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THE

# Missionary Magazine

AND

## CHRONICLE.

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### INDIA.

WE feel assured that our readers will receive with great interest and satisfaction the following statement of Sir HERBERT EDWARDES, made on his recent arrival from India. It would be difficult to find a witness who has enjoyed equal opportunities for forming correct opinions on the state and prospects of that vast empire, or one more sincerely concerned for the improvement and happiness of all classes of our Indian fellow-subjects. Sir Herbert has spent the greater part of his life in India, and, while he has watched the progress of providential events, he has had the great happiness of aiding in a high degree the onward course of the people in social improvement and religious inquiry. It is evident that the fearful mutiny, though destructive of the lives of thousands and hundreds of thousands, has been followed by results of great value, and the influence of which is only beginning to be seen and felt, but which afford brighter and larger prospects for the coming generation.

ADDRESS OF SIR HERBERT EDWARDES, K.C.B.,  
TO THE COMMITTEE OF THE CHURCH MISSIONARY SOCIETY, ON HIS  
RECENT RETURN FROM INDIA.

“SIR HERBERT said that he should characterize the present state of India as one of activity and thought. A general thaw seemed to have set in, and the native mind to be set free. The mutiny of the Indian army has been one great cause of this. Before that event there was a kind of instinctive feeling in Indian society that trouble was impending; and wealthy natives held back, and hoarded their money till they could see the issue. The native army was the impending trouble. It had overgrown the European element; and at last it turned upon its masters, and tried to drive them out of India. The Sepoys had everything in their favour, yet they failed; and every disaffected

class in India confessed the failure and accepted the situation. The whole country felt that the struggle was over, at any rate, for the present. The air was cleared; peace was restored; and progress became possible. The result has been a marked activity in commerce, administration, education, material prosperity, and religious movement.

"In *commerce* money had been unlocked and unearthed, and embarked in a perfect revulsion of enterprise. The American war arose at this very crisis. The cotton demand ensued: European capital flowed into India; and in Bombay alone it is calculated that thirty millions sterling of clear profit have been reaped, chiefly by native capitalists, in the last three years. Nor was the profit confined to the capitalists. Happily the agricultural classes had shared largely in the harvest. They found out the use of the telegraph once more. In Umritsur, the commercial capital of the Punjab, the daily telegram from Bombay as to the state of the market had been looked for with the keenest excitement, and the quotations soon spread into the villages. The cultivators never met a European official without eagerly inquiring the latest news from America; and thus, incidentally, the minds of the whole people had been opened to the vast importance of both Europe and America, and the dependence of all countries on each other. The great influx of Europeans into India, in all branches of enterprise, and unconnected with Government, though it had its attendant evils, undoubtedly, on the whole, did good. The undertakings which were set on foot throughout the country associated natives and Europeans together in the common bond of self-interest. There is a tendency for the stronger to overbear the weaker race; but laws were stronger than either; and there is, and has been, in the highest quarters, a thorough determination to do justice between the races without fear or favour.

"In the departments of *administration* the Government itself was setting the example of activity. It was preparing steadily for the permanent settlement of the land revenue; a measure which, by its results, would constitute a new era, and advance alike the prosperity of natives and Europeans. The reforms in the judicial department were so extensive, and the improvements daily demanded by the European voice were so many and refined, that a result little expected would probably ensue; viz., the increased admission of natives to both bar and bench. The revenues of India could never meet the demands of the judicial reformers if the English element were to be increased.

"The *material prosperity* of the country was being yearly developed in an astonishing manner by the progress of the great system of railways, opening up new parts of the country, bringing produce to new markets, equalizing prices, diminishing famine, and leading natives to travel. The very merit of pilgrimages was being smoothed away.

"*Education* was both impelling and being impelled by all these changes. There was a perfect avidity for learning English. Self-interest, as usual, was at the bottom of it. Sir Herbert remembered, some years ago, a native pupil in the Peshawur Mission School writing in his copy-book that 'Knowledge was the root of all money;' and, nowadays, knowledge of English is found to be the root of all employment in the judicial and railway departments. At present

the Bengalis, having got the start in education, were profiting by the demand for natives who can read and write English. But the Punjabis are determined to resist this incursion, and are making great efforts to teach their children English. In Sir Herbert's own district of Umballa the American Missionary had opened a night school, to give instruction in English to adults, after all the labours of the day; and amongst the pupils were middle-aged Government officials, trying to keep up with the age.

“And, lastly, as to the *religions* of the country, both Mohammedans and Hindus were agitated by reforming movements, though of widely different character. The Mohammedan reform was an aggressive movement. Its authors were the Wahabis, who strove to revive the Korán in all its strictness and bigotry. They called on the Moslem to lay aside all worship of saints and relics; to cease to attribute to them the powers of healing and of miracles, which belonged only to the one Creator; and to draw off from all connection with infidels. This latter doctrine is aimed at the English, and has already produced much political trouble. A crescentade has been preached throughout the villages of Bengal; hundreds of disciples have been deluded into leaving their country, and going to a Wahabi colony in Afghanistan, beyond the British border; thence to make attacks upon the British Government at feasible moments, and unsettle the mind of India. The Hindu reformers—the Brahma Somáj—were not actuated by hostility to the English. On the contrary, they had learned from the English to reform manners and customs, reject caste and many obnoxious usages. So earnest are they, that they send out their ablest men to Madras and Bombay, to spread the movement; and, though they do not admit that they have drawn their inspiration from anywhere but their own ancient books, Sir Herbert considered it the greatest homage to Christianity that had yet been paid in India. On the whole, Sir Herbert regarded the activity of thought now to be seen in India as most hopeful for Mission work. Efforts should be doubled, not relaxed, at such a crisis; and education, both religious and secular, should be helped by all, as a powerful agency for good. He hoped and believed we might all live to see Christianity *indigenus* in India.”

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#### SUCCESFUL VILLAGE LABOUR NEAR CALCUTTA.

WE were indebted in our last Number to our friend and brother Dr. MULLENS for an interesting report of the Native Church in BHOWANIPORE, and the zealous and liberal efforts of its members for the erection of a new place of worship, with an adjoining house for the native pastor. We have been gratified during the month to receive some kind contributions in aid of that good work from friends in England, and shall be glad to find that others are ready to afford similar encouragement to their Christian brethren in India.

We now present a second report from Dr. Mullens as to the state of the Native Churches and their pastors in the neighbourhood of CALCUTTA; and



no kind of intelligence can be more important or satisfactory than that which is here given of the multiplication of these Christian communities and the Scriptural efforts they are putting forth towards meeting the salaries of their pastors and the expenses attendant upon Christian worship. May "the little one become a thousand, and the small one a strong nation"!

"Bhowanipore, June 7th, 1865.

"MY DEAR FRIEND,—You are aware that, four years ago, the missionaries of the Society in this city enjoyed the privilege of ordaining to the ministry three of the native brethren, who had been both specially trained for the office and for a considerable period practically engaged in missionary work. Of these, one was chosen pastor of the native church at this station; another was appointed a missionary to the heathen in the northern part of the city; and the third received pastoral charge of the village churches over which Mr. Lacroix watched with affection and faithfulness for a long series of years.

"From time to time our letters and reports have continued to record the great satisfaction with which the members of the Mission have watched the labours of these native brethren. Their consistency, fidelity, and diligence, and the true-hearted watchfulness with which they have sought to care for the spiritual welfare of their flocks, have year by year added to their usefulness, and given them a secure place in the affections of their people. They never stood so high in our confidence and regard as they do now; nor could we ever indulge such a strong assurance as we do now that the grace which has raised them to their present position will be supplied according to their need, and will preserve them faithful to the end.

"It is for the youngest of these pastors, the Rev. SURJOKUMAR GHOSE, that the native church at Bhowanipore are seeking to build a new chapel and parsonage. The eldest, the Rev. KASHINATH DUTT, a year ago was removed to Benares, where the illness of our colleagues left their important English school very weak; and, from his previous experience as a teacher, he has since given to the Mission most efficient and acceptable service. To the work of the third, the Rev. TARAPROSAD CHATTARJEA, my attention has been specially drawn of late, and I have thought that you would be interested in a few particulars respecting that work in the native churches and numerous villages which he faithfully and wisely superintends.

"Our excellent brother lives among his people. His station is KAORAPUKUR, about four miles south of Calcutta, at the edge of the great rice-plain, and on the banks of a small creek, which Mr. Lacroix used to traverse every week in the long Mission canoe. Easily accessible from Calcutta by a fair carriage-road, and only three-quarters of an hour distant, it is peculiarly well placed for communication with the many villages by which the rice-plain is studded. It is called by the people themselves 'The Gate of the South,' and fully deserves the name. The Mission was commenced here about seven years ago, by Mr. William Hill, and, by degrees, all the elements of a complete station have been gathered. At the side of a large tank, which furnishes the village with good drinking-water, is built a pretty brick house, of four rooms, for the pastor's residence. Near one corner is the chapel, erected with solid walls of mud, and roofed and thatched with palm-tree beams and cocconut leaves.



“A year ago the chapel was almost entirely destroyed by the hurricane of October; while the pastor’s house proved almost the only solid shelter for many miles, and was crowded with the villagers, whose own frail huts had been swept away by the ruthless storm. The chapel has since been quite restored; and, both at its original erection and its repair, the native Christians contributed labour and money towards its completion. Houses for the catechist, schoolmaster, theological students, girls in the little boarding-school, and the Christian families, stand around the Mission premises. Various families have removed here from other places, and now the pastor has around him a flourishing community of a hundred and twenty people, and the church numbers thirty members. The establishment of this station as the headquarters of our village missions in South Bengal has been one of the most successful steps for their improvement adopted by the Mission of late years.

“That it has proved so is, under God’s blessing, almost entirely due to the wisdom, piety, and devoted earnestness with which our excellent brother, Mr. Chatterjea, has endeavoured to fulfil his ministry. For four years he has been pastor of these scattered flocks. To their great astonishment, from the very outset, instead of encouraging them to depend for their expenses on the local auxiliary, he urged them forward to efforts towards supporting the ordinances of the Gospel themselves. This was a new thing, and, coming as it did from a native minister, excited a great deal of discontent. His discipline has been very strict, though kind, and administered with great judgment: his instructions are plain, earnest, and high in tone: he makes no compromises with sin. For a long time his constant prayer was, that all hidden sin among his people that was hindering their growth might be brought to light. And in remarkable ways has that prayer been heard. I am glad to know that his manly views and his earnest efforts are beginning to be appreciated. The affection of his people is growing strong, and they give him their hearty confidence. Not only so, but he is held in very high regard by the converts of other churches, and by his Hindu neighbours; and all classes around him frequently seek his counsel in their difficulties. His last report contains a proof of very gratifying progress in respect to the contributions of his people. For a long series of years they would give nothing even towards the simplest elements of their own worship, chapel repairs, and the like. Our Society bought the very mats on which they sat in church. All that is changed. In 1864 Mr. Chatterjea received from them 120 rupees for church purposes; and *last year they gave a hundred and eighty-seven!* The principles also on which Christian liberality is based are making way; and the duty of exercising it is being understood. He thus gives the particulars, which I quote with peculiar pleasure, because they stand out in such bold contrast to the former proceedings of these Churches:—

“One thing is certain, that Christians ought to do something for their religion; and that something these people have already commenced to do. The Church at Rammakhalchoke this year twice repaired their place of worship, and also helped their poor. The Church at Gangrai, a little before the hurricane, gave to their pastor twenty-five rupees for the repair of their place of worship, bought mats for the use of their school boys, and supported their poor, widows, &c. The Church at Balliahatty repaired their chapel and

gave aid to the poor. The Church at Kaurapookur gave about sixteen rupees in cash for the building of their place of worship; almost every male worked for a day, a few worked for two days, and four women, three of whom are church members, worked for two days, in putting mud plaster on the new rough walls for nothing. This Church materially helped a new convert, and gave help to their poor, and bought eight new mats, worth five rupees, for the chapel use, and also collected thirty rupees to feast their brethren at the time of the opening of their new place of worship. Surely this is a good beginning!

"Our brother's report of his people is like himself, open, manly, and honest. He puts in plainest figures the disagreeable fact, that at one of his stations, containing 340 Christians of all ages, only fifty go to church; and that out of 740 Christians in all, the congregations at worship average only 220. Yet has he to add, that he baptized last year fifteen adults, and received nineteen members into his four Churches.

"In prospect of my early departure from Calcutta, last Sabbath I went over with my daughter to his station to conduct the morning service, and take farewell of his people. At eight o'clock a very nice congregation of about a hundred persons gathered in the chapel. After the sermon, I had the privilege of baptizing six adult heathen, *our brother's first converts from this locality*, and six children of the Christian families of the place. I then administered the Lord's Supper; and thirty native members were present, besides the pastor and his excellent wife. At the close of the service the members presented to me, as a parting gift, a copy of the new edition of the Bengali Bible, purchased by themselves. Thanking me for the interest I have felt in their prosperity during the twenty-one years of my residence here, they expressed their great regret at my leaving; but, at the same time, rejoiced that I was going to serve the Society at home. They spoke gratefully and affectionately of him who had been their helper so long, but who, like their own parents and older members, was, six years ago, called to his rest; and begged that I would remember them still, and uphold the hands of their pastor in his efforts for their good.

"I feel quite sure that the Directors will observe with thankfulness and satisfaction the blessing with which this first native pastorate of our village Churches has been followed. I feel sure that they will give a full measure of their confidence and affection to our dear brother, who, amidst many discouragements, from a state of principle and Christian knowledge far below his own, is striving to elevate the tone of their piety and lead them on to excellence. I desire nothing in our Mission work so much as liberal Native Churches and a good Native Ministry. And when I see the men whom the Spirit of God has raised up in our own Mission during the last ten years, I 'thank God and take courage.'

"Believe me always

"Most affectionately yours,

"J. MULLENS."

## CHINA.

CHINA is still for the greater part an unexplored region. A few cities only on its extended coasts are yet fully known to European travellers. We are, therefore, gratified that Christian missionaries should, in the prosecution of their benevolent purpose, penetrate the interior provinces and give us the benefit of their itinerancies. It must indeed be most desirable that the specimens of Western character first presented to the Chinese should be found in alliance with Christian intelligence and works of mercy. Too often, we fear, it has been seen deformed and polluted by European cupidity and vice. The habits and dispositions of the people, as exhibited in the journal of MESSRS. LEES and HALL, from which we give extracts, afford great encouragement to extend such visitations. The people are happily free from the bondage of caste, and the debasing influence of idolatry and superstition, such as prevail over the millions of India; while their characteristic inquisitiveness and sociality afford great facilities and encouragements to the Christian teacher.

*Passages from a Journal of the Rev. JONATHAN LEES, narrating the Incidents of a Missionary Tour undertaken by him in company with the Rev. W. N. HALL, from Tien-tsin to Pau-ting-fu, the capital of the province of Pecheli, in 1864.*

## OBJECTS OF THE JOURNEY.

“*Saturday, 23rd April.*—The Rev. W. N. Hall and myself started at 4 p.m. to-day for a fortnight’s trip. We propose to make Pau-ting-fu, the provincial capital, our bourn, but may possibly get farther. Our main object is to recruit Hall’s strength, which is reduced by his late illness. I, of course, shall work as opportunity presents itself. To help in preaching and distribution of books we have with us Chang, one of Hall’s men. Mr. Innocent accompanied us as far as the junction of the Peiho with the Grand Canal. At this point stand the buildings of the Roman Catholic Mission. These are splendidly situated in some respects, being well elevated, and commanding a fine view down the river; but, not being among the population, for public services, should they ever hold them, they will need other accommodation.

## RIVER NAVIGATION.

“We were struck, as often before, with the enormous population upon the river’s bank. On this side of the city the villages lie close together, forming one continuous suburb, which stretches several miles. We need not leave home to seek work. Large river junks by hundreds lined the bank. These were awaiting the grain vessels from the south, which are too unwieldy to get up to the imperial dépôts of Tung-chau. The wheat, &c., is therefore transferred to smaller craft at Tien-tsin.

“What a horrible noise! We told the man it was ‘not good to hear;’ but he appeared to think his taste better than ours, and took no notice. He was beating a thin metal gong, either in token of farewell on leaving home, or as



a sort of joyous announcement of his return. The practice is nearly universal among the boatmen.

“Passing a stream, known as the Lower West River (marked in maps as the Hoo-to), and which is water route to Ho-chien-fu, we at length reached the point where the Upper West River, or the Ta-ching, falls into the Peiho. Leaving the main stream, we entered the tributary, but had soon to leave this, turning up what looked a mere rivulet, but which proved to be a sort of canal, kept in order by the salt-merchants of Tien-tsin, in order to help them in bringing down mats, &c., from the interior. It appears that, though broad, the Ta-ching, between this point and the Ta-ching Lake, is usually too shallow for navigation.

#### FLOATING STACKS OF RUSHES.

“*Sunday, April 24th.*—We awakened to find that our canal had widened into a morass, and that the boat was anchored to a bank some three feet wide. It was a curious place: on either hand were large lagoons in which grew enormous quantities of the large reeds used for burning. In the centre ran the canal, separated from these reed-ponds by the narrow bank just named, and which is kept in imperfect repair as a towing-path. A few yards farther off is a ferry, which has all day presented a busy scene, and made us wonder where all the people come from. The nearest village is on the banks of the Grand Canal, two miles away; the next nearest is on the north, not less than five miles distant: yet it is anything but solitary. Not only has there been at the ferry an unceasing stream of peasants with their cattle, market people, hawkers, loaded and empty carts, &c., but the sound of mule-bells and the cries of shepherds have been constant from the shore, and the river itself has been thronged with boats. Not less than forty sail have usually been visible at once; and, as they soon come up with the fair wind and pass us, many hundreds must have gone by in the course of the day. Some of them look strange enough. I could think of nothing but a lot of gigantic straw stacks which had somehow got adrift. These floating stacks were formed of rushes bound into bundles, which are taken in large quantities to Tien-tsin for hedging and burning. They form the only fuel of the poor, and at times even this resource is beyond their reach. Many stacks were seventy or eighty feet long, by twenty broad, and as many high. To enable them to float this pile, two, and in some cases four boats are lashed together. A small mat sail is perhaps hoisted on the top; but usually one or more half-naked men act as mules and tow, while another stands at the stern with a long boat-hook to push.

#### OPENING THE GOSPEL MESSAGE IN A NEW REGION.

“Other boats are devoted to passengers. These are often crowded. On inquiry we heard that the occupants of most were going to the great annual festival of the ‘Queen of Heaven’ at Tien-tsin, not a few having come as much as 200 English miles! The presence of many women, old and young, formed a curious commentary upon the professed exclusiveness of Chinese social life. This morning we had a little service on the boat with our men, and then settled down to a quiet read. Later on, we resolved to visit Yang-liu-ching,

the nearest village, and therefore took the ferry. A mile's walk brought us to the bank of the Hoo-to, and to another ferry, which we also crossed. So far we had not passed a house, but the road was lined with traffic.

"We found the village a town, having probably not less than 25,000 people. It was plain that a foreigner was a *rara avis* in the neighbourhood; and, indeed, missionaries have only 'passed through' once or twice on their way to distant centres. We saw at once that here, within easy reach of our home, is an admirable position for an out-station. Young and old flocked round in crowds. We made our way to the principal temples. In one of the side-buildings was a native school with more than thirty scholars. The teacher, an intelligent, pleasant-looking man, candidly owned to having no literary rank; but the state of his school proved him to be a man of some ability. There are said to be forty schools in the place; but many are, of course, much smaller. This one is supported by a wealthy resident; the scholars, however, paying a small fee. The teacher receives 100 dollars a year.

"Leaving the school, we took our stand under the arched gateway; but the over-anxiety of the people, and especially of the children, to see and hear the 'red-haired' made it hard work to get a hearing. One often wonders what sort of notions men can carry away from such an address. Mr. Hall overheard one explaining what he had heard to a new-comer. 'Very good doctrine; very good indeed,' said he. 'Just like our own books. He is urging men not to steal, or tell lies, or commit adultery; but to reverence their parents, and worship heaven and earth!' Seeing that the question of filial duty had never been named, and that I certainly had *not* been anxious to make them what they were already, the description was amusing. Still, if but *one* hearer should carry away the bare fact that Jesus died to atone for his sin, he would have enough, in the hands of the Divine Spirit, to convert and save him. And who knows? Nay, we have many proofs that not a few learn more than this. At any rate, it is ours to work in faith, and leave results to God.

"Our next audience was in what seemed a well-sheltered spot, but which proved unluckily a busy thoroughfare. However, a large crowd again collected, and were apparently interested by the story of Gethsemane, and its meaning, which I tried to give them. A shopkeeper showed us much attention, bringing us a form to sit upon, and eagerly offering tea. We were escorted back to our boat by a detachment of youngsters. These children, many of them sharp, happy-looking lads, often carry me vividly back to by-gone days. One's heart aches to think that they will grow up, live, and die idolaters. Is there no means of saving them? Oh! when will poor China have her Sunday and ragged schools? Alas! the very vastness of this harvest-field seems to paralyse the Church, and she spends her main strength on more manageable, because smaller, races. The policy is a doubtful one. Rome knows better.

#### A WILLOW-PLANTATION.

"After tea we had a quiet walk. The little path we followed led at length to a large willow-plantation, which, we were assured, covered seventy Chinese, or about eleven English, acres. The trees were ranged in regular avenues, each some four yards wide, and had a pretty effect. Between each row were planted young shoots, as though for another crop. Our perplexity as to their

use was done away by the civil, simple-hearted peasant in charge. There are a number of such plantations near here. The willows are grown to burn for charcoal. Every three years the timber is cut, and the fuel prepared in a sort of kiln built of brick for the purpose. Such a plantation gives constant work to at least twenty hands.

#### A PICTURESQUE SCENE.

"*Monday, April 25th.*—I have christened our anchorage 'The Paradise of Frogs.' Never surely was there heard such a croaking. We have it in the daytime; but at night!—one would fancy a carnival, and all Frog-land guests. But then, like much human music, one needs a trained ear to enjoy it. Our men pulled up anchor, I fear, before midnight, and have been at work ever since. At 5 a.m. I found that we were just out of the creek, and anchored on the shore of the large fresh-water lake marked in maps as the 'Ta-ching Lake,' and to which allusion has before been made. The day has again proved full of interest. I was on deck before six, and greatly enjoyed the prospect—to our eyes singular enough. This body of water is beautifully clear; one can see every weed at the bottom; and the large masses of green reeds, now just peeping above the surface, by-and-by to grow into mimic forests; the numberless fowl, the fishing-boats, the white sails of trading junks in the distance, with the numerous villages, half buried in bright green foliage, upon the horizon, and the gorgeous sunshine over all, united to replace the feeling of sameness, which the absence of hills and extensive woods is so apt to create, by one of intense delight. A few weeks later, and the lake must be even more beautiful. It abounds in the lotus; and this splendid flower is said to cover its surface. Unluckily for such as fear mosquitoes, these troublesome insects are also there in full force; and, as they are here of enormous size, and more than commonly venomous, one would need be more than ordinarily enthusiastic to brave their friendship.

"There were several things upon this lake of which one has often heard. In one place was a large flock of 'house ducks.' The boat in which their owner lived and in which they slept lay anchored near; and the birds are constantly watched.

"Fishing cormorants were also a novel sight; for, though common in many parts of China, I have not before met with them in the north. We passed a boat with at least a dozen, but the birds and their master were seemingly all at rest.

"Fishing is, of course, one of the great trades upon the lake. It must swarm with fish. Many a time we were reminded of Simon Peter and Andrew, James and John, old Zebedee, and the rest. How beautifully simple are the Scripture narratives! And how such scenes as these make them live before us! The first disciples must have been much such men as these. Watch them. More than one is literally 'naked,' and, one cannot but feel, *conveniently* so, especially in such weather. I quite envied them their alligator life. And then watch them draw the net up into their boat—clambering up the sides like so many lads, and, with a curious look of interest, bending over the net as one shakes and examines it for their glittering prize. For a time it seems their haul has been in vain; but, no! yonder are some bright scales gleaming



in the sunshine; and one is glad the poor fellows have not wrought to no purpose. 'Master, we have toiled all night and taken nothing.' 'They were fishers.' How much of vivid reality do such touches as these give to the Gospels!

"The natives have all sorts of ingenious devices for catching fish. Another common one here is a trap, formed of reeds, plaited neatly into little walls, just appearing above the water, with narrow openings here and there, from which, when the fish has strayed in, there is small chance of escape.

"Before noon we had crossed the lake, and were again in the river at its farther end. But the country was still little better than a lake. Every now and then the stream widened into reedy ponds, and we could see that the whole plain was netted with streams, and that a slight rain-fall would place the whole under water. It is just the sort of country for rice-culture, and we are told that, in point of fact, the best rice grown in the north is actually produced here in great quantity. We saw many little plats, surrounded by earthen mounds, some two feet high, and so separated from the wilds, carefully filled with water, upon which would soon be sown the bread of China.

#### A COUNTRY MARKET.

"As we neared T'aiteù (ninety leagues from Tien-tsin) the stream divided into three. We followed one which brought us alongside the village, and immediately went ashore. T'aiteù cannot have more than 2000 or 3000 inhabitants, and so is truly a village. However, it was market-day, and there was a good muster from the neighbourhood round. The street reminded one a good deal of small market towns at home. It was narrow, and, as is usual with more regular shopkeepers, the good folks at the stalls had spread awnings from one side to the other, as shelter from the sun. They had not much variety. Of course there were eatables in plenty, and the sellers of live-stock and garden stuff clustered together. In another street there was a more miscellaneous gathering; but the cloth-sellers carried the palm. There were few stalls, nearly everything being spread upon the ground. The cloth sold is principally native calico, blue and white, of various qualities. A good deal of foreign also gets into the market; but it is too dear just now to compete with what is woven here. I saw, too, some prints which were, likely enough, Manchester manufacture.

"I was amused with the display at what we should call a marine-store keeper's. I often wonder whether these fellows have any moral kinship with their brethren in England. Here, spread upon the ground, were odds and ends of all sorts: a foreign horse-shoe, a pair of native stirrups, some old books, a Chinese harp, plenty of rusty nails, pieces of patched crockery, two or three native mirrors, and a native painting on glass of an English lady simpering at a butterfly. I dare not try to describe this last; but, caricature though it was, I have seen far worse pictures hanging on cottage walls at home. A couple of jewellers had little tables. Their almost sole trade is the sale of the silver ornaments for the hair worn by women. Their tables had each a square iron wire cage upon them, the side nearest the owner being left open—a hint to home-jewellers.

"After some ado, a good-tempered fellow led us to a quiet spot, and we

began our work, our friend planting himself by my knees and keeping order. We greatly enjoyed the simple kindness of the people, and they were many of them plainly much interested. Hall told me after that more than one quite understood the great truths proclaimed. They have a habit of saying 'Hau hwa, hau hwa' (good words), when anything is said which pleases them; and this was uttered to-day at times and in a way which showed that it was not mere politeness. A crowd followed us to the boat. No missionary, they said, had ever visited them before, nor had any books reached the village.

ARRIVAL AT SHENG-FANG.—VEHEMENT CONTENTION FOR BOOKS.

"Six miles farther on we came to the central and largest place in this fenny region. This is Sheng-fang, where also the people spoke of its being the first time that they had heard the 'strange foreign doctrine.' It is a considerable town. Being surrounded on three sides by the stream, it has a water-front about two miles in length. The population is probably over 40,000. There are some very good houses, there being many respectable residents, retired tradesmen and others. A large temple stands near, at which a great festival is held in the fifth month, when the population for miles round crowd into the town.

"Our boat was hardly anchored before a scene began which was new in our experience. It was not without difficulty that Chang and I got ashore. We were at once besieged for the books we carried. Making our way across the bridge, I pushed into a temple yard, but the crush was so great that I had to ask a man to guide us to some larger space. He found us a capital stand, and made himself very useful. I told them the story of Jesus raising the widow's son. There is a wonderful power in these 'Bible stories.' Latterly I have been much struck with this. One may preach away most earnestly and plainly, illustrating as best we can, and all in vain; but the moment some incident from the Gospels is told, and the lessons taught by it naturally drawn, every eye is fixed; and one is led to ask whether the Divine Spirit does not specially honour the Gospels for the salvation of men.

"It was so at T'aiteu, where the tale of the leper had induced many to listen patiently while told of their own disease and its cure; and I now found it so again at Sheng-fang. A minute before Chang-sein-seng had tried in vain to get a hearing: a few listened, the mass were talking noisily, while some walked off. But the poor faces brightened when told of Christ's mercy to her. For nearly half-an-hour I had as quiet an audience as man could wish.

"Preaching over, we asked for the reading men, in order to give our books. For a moment all went well; but soon the eagerness of the people broke all bounds, and I found it needful to announce that we would give no more: they must buy. At once fifty hands were outstretched; and, for fear lest others should forestall them, there was a rush forward on the part of each to snatch them from us. Again and again we implored them to be patient. More than once, by main force, I pushed back those who crowded up the temple steps. All to no purpose. There was nothing for us but to beat a retreat. We made for our boat; but not to rest. The people, young and old, followed

us; and for upwards of three hours there was a scene of the most exciting interest. Over a thousand must have visited us. Kept constantly supplied with books by Mr. Hall, who most of the time remained inside out of the turmoil, and with the boatmen and others trying to keep order, it was still more than I could do to supply the demand. Many a time, in sheer self-defence, I had to clear the boat; for they swarmed upon it like bees, and some poor lads got ducked repeatedly, but, nothing daunted, their cash was the next minute once more presented, and they got one book only to return the succeeding minute for another. The men on shore, except when they wished a forty-cash Testament, trusted all to these nimble messengers. Soon the bank presented an extraordinary appearance. It was a gradual slope of considerable height, and crowded from top to bottom with natives. I was too busy to notice much, but Hall speaks of it as the most wonderful thing he has seen in China. Many were supplied with books; and these were being opened and read with eager curiosity. Numbers more were, with outstretched hands, demanding the coveted treasure. The perspiration ran down my face. I begged for rest. They crowded round the open window. I expostulated, got angry. No; books they wanted, and books they would have. We resolved to drop down the river. As we took up the anchor half-a-dozen fell into the water. No matter, they followed us down the bank. We crossed, and shut up shop for awhile, leaving Chang to preach while we had a quiet stroll. They pressed us with questions and entreaties for books. We soon found there was no rest for us at Sheng-fang. It was close on seven o'clock, and I was worn out. I began to fear, too, that the excitement would be too much for Brother Hall. So we resolved to go. Before leaving, however, I mounted a high grave-mound, and preached again. There must have been 500 present. They were as attentive as before. We now said 'Good-bye.' When a mile from the town, scores still lined the bank, crying, 'Don't go, don't go! let me have one book. See, here is money: only one!' We thought to supply just these, and pass on. No sooner had we pulled to one bank than those on the opposite one pulled off their clothes, and, holding them upon their heads with one hand, while the other contained their money, plunged into the water towards us. As soon it was known we had stopped, the stream again began to pour from the town. We once more pulled up anchor; but some poor fellows followed the boat for two miles, until their pleadings proved successful. Being told that the stream we were upon became, a little farther on, too shallow for boats, there was no plan but to return on our course to T'aiteu and take another."

*(To be continued.)*

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## MADAGASCAR.

ALTHOUGH the Queen and the Government continue practically to tolerate the civil and religious privileges of the native Christians, yet it is too obvious that both the Sovereign and the officers who surround her are strongly attached to the superstitions of the country, and that the tendency of various



measures they adopt is unfavourable to Christianity. The religious freedom of the Christians is not only declared in one of the articles to which the Queen and Government are pledged, but in the proposed treaty with Great Britain it is *guaranteed* both with respect to the English missionaries and the Native Churches; and upon the latter especially our hope, under God, for the maintenance of this freedom must mainly depend.

In this state of things forbearance and discretion on the part of the missionaries are doubly important; and the Directors have been deeply grieved during the last month to learn that certain military regulations for the preservation of the capital during the Queen's absence were forcibly resisted by two or three members of the Mission. These regulations, among others, consisted of temporary barriers at the principal entrances to the city, where armed guards were stationed, with orders to require from every person passing in or out of the city either his name or some other mark by which he might be recognised. Through these barriers and the sentries stationed there the individuals referred to forced their passage. Happily these acts of serious indiscretion produced no immediate indications of displeasure from the Government on the offenders, but the guards were punished who had allowed the violation of the Queen's orders. They led, however, to a remonstrance from the British Consul, and to a conference with him by no means amicable. The substance of this conference has been transmitted to the Foreign Office, and forwarded by Earl Russell to the Directors. The communications of our friend Mr. Ellis as to the facts of the case concur in substance with those of the Consul.

The Directors have given to the painful case their most serious consideration, and by the mail of the 26th June they transmitted to Madagascar the following resolution, expressive of their sentiments and feelings on the subject:—

“That a communication be transmitted to the missionaries of the Society in Madagascar, expressing the deep regret and decided disapprobation of the Directors that any of their agents should have been chargeable with acts of resistance and violence against the native authorities of Madagascar; the Directors regarding it as a duty incumbent on their missionaries, in common with all other foreigners, to conform to the civil and social requirements of the Government of the country in which they reside. The Directors hereby most urgently entreat and explicitly enjoin on their missionaries in Madagascar to render to such regulations of the Queen and native Government uniform compliance. And further that, in the intercourse of the missionaries with the British Consul, as the representative of our Queen and Government, the Directors most earnestly desire that they should invariably cultivate sentiments of respect and the spirit of conciliation.”

The preceding resolution was adopted on the information contained in the letters of the missionaries, and before the documents from the Foreign Office had been received; but the Directors have since felt it imperative to adopt

further resolutions on the case, which they trust it may not be necessary to carry into effect, as they cherish a strong hope that the offending parties have already, upon mature reflection, made ample reparation for the precipitancy and indiscretion of their conduct, which was doubtless calculated greatly to offend the Government, and to imperil the privileges of the native Christians.

While the Directors deeply regret the necessity of giving the preceding statement, they are thankful to add that the intelligence received from our venerable friend Mr. Ellis, as to the internal state of the Mission, continues to be equally cheering with his former letters. The following very interesting particulars are selected from his latest communications:—

“Amidst many difficulties we have much to encourage us. Under the mercy of its Divine Author, the Gospel is still spreading, and evidence of its influence over the minds and hearts of men placed in circumstances peculiarly unfavourable to such influence is continually coming to our knowledge. Two days ago I received a visit from some of our own people here, who were accompanied by a Christian from one of the frontier villages on the south-west of Imerina, seventy miles distant; and between whose village and the eastern villages of the Sakalavas there are only military pickets. In that village, midst the mass of heathens, there are thirteen Christians, who pray to God, observe the Sabbath, and are learning to read and to sing; and the object of the visitor in coming to me was to ask for a Malagasy Bible, and school-books and hymns. I was glad to supply his want, and hope to learn a little more of the history of the introduction of the Gospel to that remote region before he returns.

“Yesterday, April 27, after morning service at Ambatonakanga, one of our people, who had been absent a long time, came to me before I left the chapel, and presented a letter from the germ of a Christian congregation about equally distant in an opposite direction; namely, north-east from the capital, and in the Antsianaka Province, where there is, in a heathen village, a little congregation of only five persons, who maintain public Christian worship, and are teaching others. This distant gathering originated in two Christians, a man and a woman, who fled from Imerina during the season of persecution, found an asylum there, and became apostles to the people. The writer of the letter was an officer; but the preacher and chief supporter of the Gospel there is a woman whose husband, though he does not oppose, does not receive the Gospel.

“It is also a source of great satisfaction to us, and encouragement in our work, to sustain cordial and friendly relations with our brethren the missionaries of the Church Societies who are also labouring in Madagascar to promote the same great work. I hope we shall be able to unite, not only in heart, but in using the same educational works in our respective schools, as well as in preaching the same Saviour to the different races of the Malagasy by which we are respectively surrounded.”

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## ORDINATION OF MISSIONARIES.

THE following missionary students, having completed their educational course, have recently been set apart, by ordination, for their several spheres of labour :—

## SOUTHERN INDIA.

On Tuesday, July 4th, an interesting ordination of a missionary to India took place in the Independent Chapel, Milborne Port, Somerset. The Scriptures were read and prayer offered by Rev. J. W. Sampson, of Yeovil. The Rev. J. S. Wardlaw, tutor of the newly ordained minister, described the field of labour. The usual questions were put by the Rev. F. Beckley, of Sherborne, and Mr. EDWIN LEWIS, the young missionary, replied in a satisfactory manner. The ordination prayer, with the laying on of hands, was offered by the Rev. E. Mannering, of London. The Rev. E. H. Perkins, pastor of the newly ordained missionary, delivered the charge. Rev. G. Deane, of Harrold, Beds, gave out the hymns.

## NORTHERN INDIA.

On Thursday evening, July 6th, Mr. JOHN GILES HAWKER, who has been appointed by the Directors to labour in India, was ordained at Maidenhead, Berkshire. The following ministers took part in the service:—the Rev. S. B. Sloman read the Scriptures and offered prayer; the Rev. J. S. Wardlaw, M.A., described the field of labour; the Rev. W. Fairbrother proposed the usual questions; the Rev. J. Macfarlane, B.A., offered the ordination prayer; and the Rev. W. Alliott delivered the charge.

## CHINA.

On the evening of Monday, the 3rd of July, very interesting services were held in Park Chapel, Crouch End, Hornsey, when Mr. GEORGE SIDNEY OWEN was ordained as a missionary to China. The introductory part of the service was taken by the Rev. Alex. Hannay, of City Road Independent Chapel. The Rev. W. Knibb Lea, late of China, described Mr. Owen's future sphere of labour; after which the Rev. J. S. Wardlaw, M.A., President of Highgate Missionary College, asked the usual questions, which were answered by Mr. Owen in a deeply interesting manner. The ordination prayer was offered by the Rev. John Corbin, pastor of Park Chapel, with which Mr. Owen has been connected. The Rev. Aspinall Hampson, late of Devonport, delivered the charge; and the services, which were throughout of a very interesting kind, were concluded by the Rev. Josiah Viney, of Highgate.

The services in connection with the ordination of Mr. EVAN BRYANT as a missionary to China took place at Ebenezer Chapel, Aberdare, South Wales, on Monday and Tuesday, July 3rd and 4th. The Rev. W. Fairbrother described the field of labour; Rev. Professor Morris, of Brecon College, asked the usual questions; Rev. W. Williams, Hirwaun, offered the ordination prayer; and Rev. W. Edwards, pastor of the young missionary, delivered the charge. The following gentlemen took part in the other services: Revs. Dr. Rees, Swansea; H. Oliver, B.A., Pontypridd; W. Davies, Rhymney;



D. Davies, Risca; D. Davies, New Inn; J. Jones, Brynmawr, &c. Many ministers from the neighbouring towns were also present.

#### CHINA AND SOUTH AFRICA.

On Tuesday, June 27th, Mr. JAMES ANDERSON and Mr. WILLIAM DOWER were ordained at Edinburgh as missionaries; the former to China, and the latter to South Africa. The Rev. G. D. Cullen, A.M., opened the meeting; after which the Rev. D. Wallace, of Aberdeen, engaged in prayer and read the Scriptures. The Rev. W. Swan then put the usual questions. These having been answered, the Rev. Dr. Gowan presented the ordination prayer, which was followed by the imposition of hands. The Rev. Dr. Alexander delivered a very pointed and encouraging charge, from Luke ix. 60. The Rev. Dr. Goold then gave a stirring address on Psalm lxxviii. 1, 2, 3; and the Rev. James Robertson, of Newington, offered up the concluding prayer.

#### SOUTH AFRICA.

On Wednesday, July 5th, Mr. JOHN BROWN, formerly of Lancashire College, was ordained at Highgate as a missionary in connection with the London Missionary Society. Mr. Brown's appointed sphere of labour is the Kuruman Station, in South Africa, where the venerable Robert Moffat has so long laboured. The service was opened by Rev. John Corbin, of Hornsey. Rev. J. S. Wardlaw, M.A., described the field of labour. Rev. Dr. Tidman asked the usual questions. Rev. J. Viney, of Highgate, offered the ordination prayer. Rev. Samuel Clarkson, of Bocking, Mr. Brown's pastor, gave the charge; and Rev. Richard Fletcher concluded the service.

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#### LONDON MISSIONARY SOCIETY'S INSTITUTE, HIGHGATE.

A VERY interesting meeting was held on Friday, the 30th June, under the roof of the Institute itself, in connection with the close of its second year's existence and labours. The chair was occupied by the Rev. Dr. Ferguson, who opened the proceedings of the afternoon by a short devotional service. The Rev. J. S. Wardlaw, the president of the Institution, read a thoroughly-prepared report of what had been done during the past year, including the study and exegetical exposition of several portions of the Greek Testament and Hebrew Scriptures; lectures on the Apostolic and primitive Church, the place which miracles occupy in the New Testament economy, the gift of tongues, second advent, and other cognate subjects; lectures on Christian Missions, the history, mythology, and moral condition of the nations to which the students under his care have been appointed as the scene of their labours; with instruction in the rudiments of those languages in which they will be called to deliver the message of salvation to the Heathen.

The reports of the different examiners, which Mr. Wardlaw incorporated in his interesting record, were truly discriminating and impartial, yet highly satisfactory.

The adoption of the report was moved by the Rev. J. Viney, of Highgate, seconded by H. W. Dobell, Esq., the ex-Chairman of the Board, and was supported by the Rev. Dr. Tidman, Professor Godwin, of New College, and Mr. Judge Payne, all of whom spoke with great effect.

The Rev. John Corbin, of Hornsey, then addressed the students in a strain of sound practical wisdom, which they will do well to embody in their future life and character among the Heathen. A vote of thanks was moved and seconded among the students themselves to Mr. Corbin for his appropriate address.

At the close of Mr. Corbin's address, the Rev. Dr. Tidman, in the name and on behalf of the students, presented to Mr. and Mrs. Wardlaw an elegantly-bound copy of Sir Walter Scott's Poetical Works, as a memento of their gratitude and affection. The presentation was preceded by a few loving and generous sentiments, to which Mr. Wardlaw responded in words of tenderness and satisfaction.

After singing a hymn, the Chairman offered prayer and pronounced the benediction.

Notwithstanding the unpropitious state of the weather, there was a very fair attendance of both ladies and gentlemen, who, at the close of the proceedings, were served with tea and coffee, and retired delighted and gratified with the enjoyments of the afternoon.

It is the hope of not a few of the most devoted and liberal friends of the Society that this Institute may prove the germ of a future Mission College, under whose roof all the students may live together as one holy brotherhood, and in which every branch of their education, with the exception of medical science, will be begun, carried on, and completed. The history of the Institute during the past two years justifies the hope; and we trust the day is not far off when it will be realized.

#### RETURN OF REV. DR. MULLENS TO ENGLAND.

THE members of the Society generally are aware that the Directors, having respect to its future interests, have invited the Rev. Dr. MULLENS to return to England, with a view to his being associated with Dr. TIDMAN in the duties of the Secretariat for the foreign department. Dr. M. has accepted the invitation; and, having been requested also by the Directors to visit the Society's stations in China and throughout Southern India before his return, he has already left Calcutta in the execution of these instructions. The Society's Mission in that city and neighbourhood, and, indeed, the cause of Missions throughout India, will suffer a great loss in the removal of our friend and brother; but we anticipate a corresponding, if not a greater advantage from his presence and exertions at home.

The "Friend of India," anticipating the departure of Dr. M., bears the following just and honourable testimony to his character and labours:—

"Thus will end a life of twenty-one years in India, during which Dr. Mullens has seen a large part of its provinces, made personal acquaintance with more than five hundred missionaries, and written many pamphlets and books. Dr. M. will be much missed in the Calcutta University and Missionary Conference, and in many a sphere of public usefulness in Bengal. Few men have spent so active and useful a life as he, and his large and catholic experience will be of great use in England."



MISSIONARY CONTRIBUTIONS.

From April, 1865.

N.B.—THE COLLECTIONS AND DONATIONS FOR THE NEW MISSIONARY SHIP ARE REPORTED IN THE "JUVENILE MISSIONARY MAGAZINE."

Legacy of the late Miss Mary Frances Woodburn, of Kensington Park Gardens, less duty 270 0 0	<i>City Road Chapel.</i> May Sermons ..... 25 18 9 Auxiliary ..... 5 9 9 317. 8s. 6d.	Mr. Cray ..... 0 5 0 Miss Crossley ..... 0 5 0 Mr. Hammond ..... 0 5 0 Mrs. Hooper ..... 0 5 0 Mrs. Haldane ..... 0 10 0 Mr. J. Joy ..... 0 5 0 Mr. Knight ..... 0 5 0 Mr. May ..... 0 5 0 Mrs. More ..... 0 5 0 Mr. Prince ..... 0 5 0 Mr. Smith ..... 0 5 0 Mrs. Smith, Greenwich ..... 0 5 0 Mr. Woollard ..... 0 5 0	<i>Marlborough Chapel.</i> For Widows' Fund 6 4 1
Josiah Forster, Esq., towards the Advancement of Useful and Religious Education in Madagascar .. 200 0 0	<i>Cole Street.</i> Sunday School ..... 2 10 0	Mr. Prince ..... 0 5 0 Mr. Smith ..... 0 5 0 Mrs. Smith, Greenwich ..... 0 5 0 Mr. Woollard ..... 0 5 0	<i>Middleton Road, Dalston.</i> Rev. C. Dukes, A.M. Mr. M. Young, Treasurer. Annual Collections 22 0 10 Auxiliary ..... 15 8 10 Sunday School, per Mr. Gullett ..... 5 6 11 Ditto, for the Ship 11 8 3 537. 19s. 10d.
H. S., for Madagascar .. 100 0 0	<i>Craven Chapel.</i> Mrs. Clapp, Treasurer.	Juvenile Branch. Hatcham Sunday School ..... 2 0 0	<i>New Court Chapel, Carey Street.</i> May Sermons ..... 4 17 6 Collected by Miss Mason ..... 1 13 6 Sunday School, per Mr. Howell ..... 2 8 0 87. 19s.
A Friend, W. .... 50 0 0	<i>Corrected addition of Sums acknowledged in the May Magazine; viz.:</i>	Less Printing ..... 172 17 8 170 6 2 (See Report for 1865, p. xiv.)	<i>Oakland's Chapel, Shepherd's Bush.</i> Moiety of Collection 5 0 0 For Widows' Fund 1 5 2 For the Ship ..... 5 2 6 117. 8s. 8d.
G. B. .... 50 0 0	Collected by the Ladies ..... 58 12 11	On Account of the Current Year. May Sermons ..... 22 16 6	<i>Orange Street Chapel.</i> Rev. R. E. Forsaith. Mr. Bendall, Treasurer. Collection in May ... 7 8 0
H. M. B. .... 50 0 0	Native Teacher ..... 15 0 0	Hatcham Sunday School ..... 0 12 7	<i>Subscriptions.</i> Mr. Price ..... 1 0 0 Mrs. Price ..... 1 0 0 Mr. Bendall ..... 0 10 0 Mr. Wilson ..... 0 10 0 Miss Turner ..... 0 4 0 107. 12s.
W. C. Gellibrand, Esq. .... 10 0 0	Annual Sermons ..... 48 16 9	<i>Hare Court Chapel, Camorbury.</i> Annual Collection.. 87 2 8	<i>Paddington Chapel.</i> Per J. D. Betts, Esq., on Account ..... 82 5 0
Ditto, for Native Children at Salem 10 0 0	For Widows' Fund 20 0 0	Miss Stone ..... 0 10 0	<i>Park Chapel, Camden Town.</i> Collected by Miss Hutton. Rev. D. Blow ..... 1 0 0 Mrs. Chaplin ..... 0 5 0 Mrs. Chinnick ..... 0 10 0 Mr. Gunn ..... 1 0 0 Rev. T. C. Harrison ..... 8 3 0 Mr. B. Lyon ..... 1 1 0 Mr. J. MacLaren ..... 5 0 0 Mr. Marnack ..... 1 1 0 Young Women's Bible Class, for Mirzapore School 12 6 Girls, for the Ship... 0 7 7 187. 10s. 1d.
E. H., St. John's Wood, a grateful acknowledgment for unexpected mercies ..... 10 0 0	Juvenile Branch ..... 20 15 1	Exs. 8s. 6d. 897. 19s. 2d.	<i>Per Miss Woolings.</i> Mr. and Mrs. Bowen, for the Native Girl M. A. Bowen, at Madras ..... 8 0 0 187. 10s. 1d.
Miss Langton, for the Native Teacher John Stephenson 10 0 0	Young Men's ditto 12 0 0	<i>Jamaica Row.</i> Ladies' Auxiliary. Rev. G. Rose, President. Mrs. Rose, Treasurer. Miss Ruffie, Secretary. Subscribers. Rev. G. Rose ..... 1 1 0 Mrs. Bodington ..... 1 1 0 Mr. W. Collings ..... 1 0 0 Mrs. Hallett ..... 1 1 0 Mr. Hare ..... 2 0 0 Mrs. Hare ..... 2 0 0 Mrs. Hall ..... 0 10 0 Mr. & Mrs. Kirtland ..... 0 10 0 Mr. Lewis ..... 0 10 0 Mr. H. Lewis ..... 0 10 0 Mrs. McArthur ..... 0 10 0 Mr. Pearce ..... 0 10 0 Mr. Perks ..... 1 1 0 Mrs. Perks ..... 0 10 0 Miss Ruffie ..... 1 1 0 Mrs. Salmon ..... 0 10 0 Miss Steel ..... 0 10 0 Mr. Tilley ..... 0 10 0 Mr. Vining ..... 0 10 0 Mr. A. Williams ..... 0 10 0 Mrs. A. Williams ..... 0 10 0 Mr. West ..... 0 10 0 Mrs. Winter ..... 0 10 0 Sums under 10s. .... 3 12 5	<i>Boxes.</i> Mrs. Bellis ..... 0 2 8 Miss Cooper ..... 1 0 0 Mrs. Southgate ..... 0 5 0 Young Men's Lecture ..... 0 15 0 For Widows' Fund 2 2 0 Sermons in May ..... 9 13 9 Sunday Schools ..... 23 1 10 For the Ship ..... 16 5 0 Exs. 7s. 6d. 787. 9s. 11d.
Dr. J. B. Bennett ..... 5 5 0	154 4 9		
Cymro ..... 5 0 0	J. Glazier, Esq., previously acknowledged ..... 5 0 0		
A Friend ..... 5 0 0	180 4 9		
S. T. Taylor, Esq., for the Native Girl Eliza Taylor 3 0 0	(See Report for 1865, p. xiii.)		
E. W., in remembrance of deceased Parents ..... 2 0 0	<i>On Account of the Current Year.</i> May Sermons ..... 43 17 11		
B. C. .... 2 0 0	Mrs. Boss, for Native Children in India ..... 12 0 0		
A Poor Man ..... 2 0 0	T. Clark, Esq., for a Native Boy in India ..... 4 0 0 647. 17s. 6d.		
E. S. P., for First Hill, Jamaica ..... 2 0 0	<i>Craven Hill Chapel.</i> Sunday School ..... 6 17 4		
Mr. J. Barker ..... 1 1 0	Ditto, Juvenile Association ..... 1 15 0 87. 12s. 10d.		
A. C. .... 1 0 0	<i>Crown Court, Drury Lane.</i> Juvenile Society, for a Teacher at Shanghai ..... 12 0 0		
W. C. .... 1 0 0	<i>Ebenezer Chapel, Bermondsey.</i> Sunday School ..... 5 0 1		
A Friend ..... 0 10 0	<i>Finsbury Chapel.</i> Home and Foreign Missionary Association, for Native Teacher at Madras ..... 15 0 0		
Rev. T. Kubler, for Mrs. Corbold's School ..... 0 10 0	<i>Hanover Chapel, Peckham.</i> Sums acknowledged in May ..... 144 19 8		
Mr. J. Saunders ..... 0 10 0	Ladies' Branch. Young, Mr. .... 1 0 0		
Collected by Master Carpenter ..... 1 1 0	<i>Male Branch.</i> Subscribers (see Annual Report) ..... 20 15 6		
Collected by Miss Mather, for the Mirzapore School.	<i>For Native Teacher William Bengo Collyer.</i> Mrs. Baylis ..... 0 5 0 Mrs. Brown ..... 0 5 0 Mr. Carter ..... 0 5 0		
Mrs. Carpenter ..... 0 5 0			
W. Edgar, Esq. .... 1 1 0			
W. Edgar, Esq., jun. 1 1 0			
Mr. and Mrs. Foley 0 13 6			
Arthur & Alice Gale 0 13 6			
B. Hope, Esq. .... 1 0 0			
B. Hope, jun. .... 0 2 6			
Jean Hope ..... 0 2 6			
Mrs. Harwood ..... 0 5 0			
Mrs. W. Morland ..... 0 5 0			
Alex. Miller, Esq. .... 1 1 0			
Miss Mather ..... 0 10 0			
Miss Sewell ..... 1 10 0			
Rev. W. C. Yonge 0 10 0			
B. Beaton ..... 0 1 0			
J. F. .... 0 2 0			
G. H. .... 0 1 0			
Exs. 4s. 6d.; 87. 11s.			
Collected by Miss Stee, for Rev. J. Pearce's Chapel, Antananarivo ..... 8 8 6			
<i>Arundel Square Chapel.</i> May Collection ..... 12 0 0			
S. Saddington, Esq. .... 5 0 0			
177.			
<i>Bethnal Green.</i> Twigg Polly Sunday School ..... 1 8 6			
<i>Carlisle Chapel.</i> May Collection ..... 5 0 0			
Miss Toy's Class, for Madagascar ... 0 15 8			
For the Ship ..... 0 5 0			
67. 0s. 3d.			



Robert Street Chapel, Grosvenor Square. W. Cullum, Esq. for Native Teacher ... 10 0 0

Robert Street, New Cut. Sunday School ..... 0 16 0

St. John's Wood Chapel. Rev. R. Ferguson, LL.D. B. W. Webb, Esq., Treas.

Senior Girls' Bible Class, for Native Girl Harriet Maria Watkins (half-yr.) 1 10 0 Rev. Dr. Ferguson Miss Ferguson's Box ..... 0 13 0

St. Thomas's Square, Hackney. Rev. W. Kirkus, LL.B. I. Sheffield, Esq. Collections ..... 12 8 8 School Pence ..... 0 14 3

Southgate Road. Rev. J. Spang. Collections ..... 12 5 2 Mr. J. W. Richards 0 10 6

Surrey Chapel. Auxiliary, per Mr. C. G. Saunders ..... 22 10 11

Trinity Chapel, Poplar. Rev. G. Smith, D.D., President. Edward Nathan, Esq., Treasurer. J. W. Morris, Esq., Sec.

May Sermons ..... 37 17 For Widows' Fund 13 8 6 Annual Meeting ..... 11 4 3

Donations. Mr. and Mrs. E. H. Nathan, for China Miss Ada Smith, for New Ship ..... 1 0 0 Miss Whitehead, do 1 0 0

Missionary Boxes. Miss Marchant ..... 0 10 0 Miss Westhorpe ..... 0 3 1 Mrs. Carter ..... 1 3 1

Mrs. Blackmore ..... 0 0 8 L. Buckmore ..... 0 3 11 J. Hawkins ..... 0 2 6 Mrs. Brown ..... 0 3 4

Ladies' Auxiliary. Mrs. G. Smith, Treasurer. Miss Cartwright, Secretary.

Mrs. G. Smith ..... 2 2 0 Miss Cartwright ..... 0 10 0 Mrs. Woods ..... 0 10 0

Union Chapel, Brixton Hill. Mrs. Imray, Treasurer. Collections ..... 8 2 10

Missionary Boxes. Sunday School Box 2 16 3 M. A. Sparshotes ..... 0 8 1

Subscribers. Collected by Mrs. Sheffield. Mr. Hislop ..... 2 0 0 Mr. Bailey ..... 0 2 6

Collected by Miss Bousfield. Mrs. Bousfield ..... 1 0 0 Mrs. Huggins ..... 2 0 0 Mr. Huggins ..... 1 0 0

Mrs. Moser ..... 1 1 0 Mrs. Holwell ..... 0 10 9 Miss Holwell ..... 0 5 0

Westminster Chapel. Rev. S. Martin. G. Glover, Esq., Treasurer. Collections ..... 37 11 11

Collected by Miss Bishop. Sir C. Fox ..... 1 0 0 Mr. Wardle ..... 1 0 0

Collected by Mrs. Hunt. Mr. Binge ..... 0 10 0 Mrs. Law ..... 0 10 0

Collected by Miss Lethem. Mr. Lethem ..... 10 0 0 Mrs. Lethem, sen. .... 5 0 0

Collected by Miss L. Parker. Miss Mudie ..... 0 10 0 Miss L. Parker ..... 0 10 0

Collected by Miss Pope. Miss Grange ..... 0 10 0 Mrs. J. Hibbert ..... 0 10 0

Collected by Miss Stanesby. Mr. Thompson ..... 0 10 0 Rev. S. Martin ..... 1 1 0

Boxes. Mrs. Ayres ..... 0 4 7 Miss Chevalier ..... 0 3 4

Boxes. Mrs. Ayres ..... 0 4 7 Miss Chevalier ..... 0 3 4 Mrs. Harner ..... 0 6 4

Wycliffe Chapel. May Sermons ..... 17 6 6 Sunday School ..... 2 10 6

York Road Chapel, Lambeth. Auxiliary Society. Rev. R. Robinson, Pres.

Annual Subscribers. W. Swinscow, Esq. 4 4 0 R. B. Swinscow, Esq. 2 2 0

Annual Collections 24 12 2 For Widows' Fund 9 0 0 Mrs. Field, Balham (D.) 5 0 0

Missionary Boxes. Mrs. Bailey ..... 0 2 2 Miss J. Cowe ..... 0 5 1

Collected by Mrs. Bailey. Mrs. Collins ..... 1 0 0 Small Sums ..... 0 8 8

Collected by Mrs. Hunt. Mr. Hunt ..... 1 0 0 Small Sums ..... 1 4 3

Collected by Mrs. Mabey. Mrs. Collis ..... 1 0 0 Small Sums ..... 0 8 8

Collected by Mrs. Stanesby. Mr. Filer ..... 0 13 0 Small Sums ..... 0 16 0

Collected by Mrs. R. Robinson. Mrs. Cox ..... 0 10 0 Mr. Cudley ..... 0 10 0

Collected by Mrs. R. Robinson. Mrs. Cox ..... 0 10 0 Mr. Cudley ..... 0 10 0

Collected by Mrs. R. Robinson. Mrs. Cox ..... 0 10 0 Mr. Cudley ..... 0 10 0

Collected by Mrs. R. Robinson. Mrs. Cox ..... 0 10 0 Mr. Cudley ..... 0 10 0

Coll. by Miss Robinson.

Mr. James Nelson.....	0 10 0
Mrs. Weatherhead.....	0 10 0
Small Sums.....	1 10 7

Sabbath Schools.

Young Men's Class (Mr. Horsford).....	9 16 0
Young Women's Class (Mr. Smith).....	1 13 7
Boys.....	3 9 3
Girls.....	7 7 2
1602, 13s. 2d.	

**BEDFORDSHIRE.**

*Bedford.*

Howard Chapel.

Rev. W. Allott.

Collection.....	6 8 10
Weekly & Monthly Subscriptions.....	2 6 3
81. 15s. 1d.	

*Cotton End.*

Rev. J. Frost.

Contributions.....	9 0 6
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*Luton.*

Union Chapel.

Per Mr. Ramsay.

Contributions.....	13 17 0
For Widows' Fund 1 10 0	
251. 7s. 9d.	

**BERKSHIRE.**

*Abingdon.*

Rev. S. Lepine.

Subscribers.

Mrs. Jno. Aldworth.....	1 0 0
Mr. Jnos. Copeland.....	0 10 0
Miss Floyd.....	1 0 0
H. Leake, Esq.....	1 0 0
Rev. S. Lepine.....	1 0 0

Collected by—

Miss Bllgard.....	0 4 0
Mrs. G. Cox.....	0 10 10
Miss Consins.....	1 16 5
Young People and Sunday School, for the Ship.....	13 4 0
Weekly Offering & Annual Collec- tions.....	22 17 8
Sunday School, for the School at Am- pariho.....	2 1 5
For Widows' Fund 1 1 0	
An Unknown Friend 13 0 1	
Exs. 1s. 10d.; 602. 13s. 10d.	

*Faringdon.*

Per Mr. S. Clayden.

Mrs. Fidel.....	1 0 0
Mr. G. Fidel.....	0 10 0
Mrs. Peable.....	1 0 0
Mr. Smith.....	1 1 0
Mr. Clayden, sen.....	0 10 0
Messrs. A. and S. Clayden.....	2 9 6
Mr. and Miss Wells.....	1 0 0
Mr. O. Goring.....	0 10 0
Miss Last.....	0 5 0
Miss Partridge.....	0 4 6
Miss C. Partridge.....	0 4 6
Mr. Barfield.....	0 4 6
A Friend.....	0 10 0
Mrs. Ballard.....	0 10 0
Mr. G. Lewis.....	9 10 0
The Misses Lewis.....	2 0 6
Collected by Miss Myers, of Laug- ford.....	1 6 4

**Missionary Boxes.**

Sabbath School.....	0 14 0
Mrs. Tryphena.....	0 9 0
Gerring.....	0 9 0
Miss White.....	0 10 0
Master F. Smith.....	0 13 0
Public Meetings.....	6 0 5
For Widows' Fund 1 0 0	
For New Ship.....	13 5 0
Exs. 8s. 9d.; 352. 10s.	

*Newbury.*

Rev. B. Waugh.

Mr. Bew, Treasurer.

Mr. Fielder, Secretary.

Mr. Adnams.....	0 10 0
Mr. Bew.....	0 10 0
Mr. Blacket.....	2 0 0
Mr. Fielder.....	0 10 0
Mr. Graffe.....	0 10 0
Miss Hawkes.....	0 10 0
Mrs. A. Kimber.....	0 10 0
E. Noel, Esq.....	2 2 0
Mr. Pratt.....	0 10 0

Ladies' Association.

For General Objects.....	8 12 7
For Native Teacher.....	10 0 0
For Orphan Chil- dren.....	9 9 0
Bucklebury.....	8 0 4
431. 13s. 11d.	

*Reading.*

Two Friends, per  
Rev. W. Leeg, for  
New Church at  
Bhowanipore.....

1 0 0	
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*Thatcham.*

Per Mr. Adnams.

Public Meeting.....	3 3 2
Barrah's Box.....	0 2 10
Ex. 6s. 4d.; 21. 19s. 3d.	

*Windsor.*

Windsor and Eton  
Auxiliary, per B.  
C. Durant, Esq.,  
on Account.....

15 0 0	
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William Street Sun-  
day School, for the  
Native Teacher  
James Macfarlane.....

10 0 0	
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**BUCKINGHAMSHIRE.**

*Great Marlow.*

Rev. J. Marlow.

Contributions.....	20 16 1
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South Auxiliary.

W. Butler, Esq., Treasurer.

On Account.....	10 0 0
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*High Wycombe.*

Trinity Chapel Sun-  
day School.....

1 3 8	
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*Stokenchurch.*

Miss Austis's Box.....

0 4 9	
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**CAMBRIDGESHIRE.**

*Dunford District.*

J. Patterson, Esq., Treas.

*Dunford.*

Rev. J. Perkins.

Public Collections.....	14 5 0
For Two Boys in Mrs. Gannaway's School, Nagercoil, Henry Maltin and Joseph Per- kins.....	6 0 0

Missionary Boxes... 2 13 0

Mr. Patterson. (A.) 1 1 0

Rev. J. Perkins (A.) 1 1 0

25 0 0

Deduct for Colonial  
Missionary Society 5 0 0

202.

*Sawston.*

Rev. G. Denyer.

Collection.....	7 0 0
Missionary Boxes.....	4 2 0
111. 2s.	

*Little Shelford.*

Collection.....	3 7 10
Subscriptions and Donations.....	2 16 4
62. 4s. 2d.	
37 6 2	
Two Years' Exs.....	1 0 6
36 6 2	

*Royston District.*

J. Fordham, Esq., Treas.

*Chishill.*

Collected by—

Miss Savell.....	1 6 6
J. Burton.....	0 7 0
M. A. Drayton.....	0 5 0
T. Hazzer.....	0 3 3
M. C. Irwin.....	0 7 0
M. A. Norris.....	0 3 6
21. 12s. 3d.	

*Royston.*

John Street Chapel.

For the Ship.....

1 10 0	
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*Therfield.*

Mr. C. W. Andrews 1 1 0

Mr. Joseph Rey-  
nolds..... 1 0 6

Rev. D. Davis..... 0 10 0

Mrs. Bird..... 1 0 0

Annual Collection... 2 14 0

Boxes..... 0 13 0

71. 3s.

Collected at the  
Annual Meeting,  
held at Therfield 11 5 2

221. 1s. 5d.

*Wisbech.*

Rev. J. Smith.

Public Services..... 0 2 10

Collected by Miss  
Harman..... 1 0 6

Boxes.

Sunday School..... 0 16 7

Mrs. Harvis..... 0 2 8

Miss L. S. Schofield..... 2 4 0

Master Maxey..... 0 3 8

111. 8s. 1d.

**CHESHIRE.**

*Eucklow Hill.*

Rev. J. Sidebottom.

Proceeds of Needle-  
work, per Miss  
Hope..... 4 5 6

Part of a Collection 7 15 0

122.

*Over.*

Per Mr. T. Rigby.

Moiety of Collec-  
tions..... 9 0 6

For the Ship..... 3 6 6

132. 6s. 6d.

**CORNWALL.**

*Penryn.*

Rev. T. B. Knight.

Mrs. Davies.....	1 0 0
Mr. R. Harvey.....	3 3 0
Mr. Jenkins.....	1 0 0
Mr. J. B. Read.....	1 0 0
Mr. George Vivian.....	0 10 0

Collected by—

Miss Harvey.....	1 1 8
Sabbath Schools.....	0 14 2
Mr. G. Vivian.....	0 7 6
Public Collections.....	7 2 0
Exs. 7s. 6d.; 152. 10s. 10d.	

**CUMBERLAND.**

*Asby, Arledon.*

Mr. S. R. Gritton... 0 5 0

**DEVONSHIRE.**

*Ashburton.*

Juvenile Working  
Society for 1863,  
per Mrs. Hopwood.....

3 0 0	
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G. R. Devon..... 50 0 0

*Kingsbridge.*

Miss Fox, for Native  
Girl at Nagercoil.....

2 0 0	
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*Torquay.*

W. Lavers, Esq.  
(L.S.)..... 10 0 0

**DORSETSHIRE.**

*Poole.*

Rev. R. T. Verrall, B.A.

Annual Collections,  
less Expenses..... 14 7 7

Rev. W. Gill..... 1 1 0

Rev. R. T. Verrall..... 1 1 0

M. K. Welch, Esq..... 1 1 0

R. Miller, Esq..... 0 10 0

Collected by—

Miss Aldridge.....	4 1 10
Miss Miller.....	1 8 2
Miss Rimer.....	1 9 9
Miss Waterman.....	2 10 2
For Widows' Fund 2 2 0	
Ditto, Parkstone Chapel.....	1 0 0

Sunday Schools.

Skinner Street..... 14 19 0

Corfe Hills..... 0 16 10

Lougham..... 1 4 2

Parkstone..... 4 10 0

Missionary Boxes... 1 4 8

For the Ship..... 21 7 0

742. 1s. 2d.

*Stalbridge.*

Rev. A. Bisenti.

Collection.....	1 7 6
Mr. W. Glyde.....	1 0 0
Mr. R. Moore.....	0 10 0
Mrs. J. Roberts.....	0 10 0
Mrs. Hambler.....	0 7 6
Mrs. Daw.....	0 7 0
Miss Hoobbs.....	0 4 0
Mrs. Edith Bryant.....	0 5 0
Master Thomas.....	0 3 0
41. 11s.	

**DURHAM.**

*Barnard Castle.*

For Widows' Fund 1 0 0



**ESSEX.**

*Becking.*

Legacy of late Miss Mary Kalling, less duty..... 00 0 0

*Chelmsford.*

Legacy of late W. C. Wells, Esq.....1000 6 0

*Forest Gate Chapel.*

Rev. H. Winzar.

Collections ..... 7 3 6

Jabez Legg .....(D.) 20 0 0

**Subscriptions.**

Rev. H. Winzar ..... 1 0 0

G. H. Wilson, Esq. .... 1 0 0

Mrs. Sewell ..... 1 1 0

Mr. Jefferies ..... 1 1 0

A Friend, per Mrs. Wm. Smith ..... 1 0 0

Mr. Edgar Winzar ..... 0 10 6

Collected by Mrs. Winzar ..... 5 3 0

Mrs. Wm. Smith ... 1 7 6

**Missionary Boxes.**

J. Legg ..... 0 5 6

Miss Piper ..... 1 8 8

Miss Hyde ..... 0 15 0

Mrs. Wm. Smith ... 0 2 6

Miss Burton ..... 0 6 1

Miss Tonge ..... 0 5 2

Miss Hollands ..... 0 11 5

Anonymous ..... 0 6 8

Sunday School ..... 1 18 6

Exs. 15s.; 45l. 11s.

*Plaistow.*

Collection ..... 6 0 0

Rev. T. Wilshire(A.) 0 10 6

6l. 10s. 6d.

*Roydon.*

Per Miss Mason..... 2 9 3

*Stratford Grove Chapel.*

Moiety of Collection 7 10 0

**GLOUCESTERSHIRE.**

*Bristol.*

For Chapel and Pastor's House at Bhowanipore.

Miss Brewin..... 5 0 0

Mrs. Eliz. Brewin... 5 0 0

10l.

*Cheltenham.*

Highbury Chapel.

Rev. A. M. Brown, LL.D.

Mr. Field, Treasurer.

Dr. Burrell, Secretary.

Collected by Mrs. Brown.

James Alder, Esq.... 1 1 0

Mrs. Alder..... 0 10 6

Mrs. Bailey..... 1 0 0

Bartholomew ..... 1 0 0

Mr. Batten ..... 1 0 0

C. B. .... 0 10 0

H. B. .... 0 10 0

Rev. Dr. Brown..... 1 0 0

Mr. Field ..... 1 0 0

G. Fresman, Esq. ... 1 0 0

R. Gordon, Esq. .... 1 0 0

Dr. Hastings ..... 0 10 0

Miss Hayward..... 0 10 0

Mrs. Henstey ..... 0 10 0

Mrs. Hobson, sen. ... 1 0 0

Miss Howell ..... 0 10 0

F. Monro, Esq. .... 1 1 0

Miss Perkins ..... 1 0 0

Mr. Plant ..... 1 0 0

Mrs. Rees ..... 1 0 0

S. Travis, Esq. .... 1 0 0

J. Waddingham, Esq. 1 1 0

Miss Ward ..... 1 0 0

Mrs. Wells ..... 1 0 0

Miss Wilkinson ..... 1 0 0

T. B. Winterbotham, Esq. .... 1 0 0

Sums under 10s. .... 0 5 0

Collected by Dr. Burrell.

Mr. Boardman ..... 1 1 0

Dr. Burrell ..... 1 1 0

Mrs. Burrell ..... 0 10 6

W. B. Ferguson, Esq. 1 0 0

Mr. Lance ..... 1 0 0

S. Martin, Esq. .... 0 10 0

Sums under 10s. .... 0 5 0

Collected by Mrs. Hawkes.

Mr. Ballinger ..... 0 10 0

Mr. Hawkes ..... 0 10 0

Mr. Johnstone ..... 2 0 0

Mr. Jordan ..... 1 0 0

Sums under 10s. .... 3 0 0

Collected by the Misses Jull.

Mr. Boardman ..... 0 10 6

Mr. Jull ..... 1 0 0

Mr. Jordan ..... 0 10 0

Mrs. G. Jull ..... 0 10 0

Sums under 10s. .... 1 0 0

Collected by Miss Stephens.

Mrs. Lance ..... 0 12 0

Mr. Rowbotham ..... 0 10 0

Sums under 10s. .... 0 13 5

Collected by Mrs. Stokes.

H. Camps, Esq. .... 1 0 0

Mr. Edwards ..... 1 1 0

Mr. Engall ..... 0 10 0

Mr. Gilber ..... 0 10 0

Sums under 10s. .... 1 13 0

Collected by Mr. Witchell.

Lieut.-Col. Hobson... 0 10 0

Mrs. Parnell ..... 2 0 0

Barrington Tristram, Esq. .... 2 2 0

Rev. J. E. Trye ..... 1 0 0

Collected at Miss Young's.

Mr. Edwards's Family 1 2 0

W. Graham, Esq. ... 2 15 6

Anniversary Collections ..... 45 5 0

Sabbath School ..... 18 13 2

Day School ..... 0 12 6

Sabbath School, &c., for the Ship ..... 58 10 10

For Widows' Fund 8 0 0

Exs. 99s. 7d.; 134l. 3s.

Legacy of the late Mrs. Mary Cropton Agars, less duty... 45 0 0

*Gloucester.*

The Misses Bevington, for Native-Girl Caroline Brighton 2 5 0

*Rodborough.*

Tabernacle.

Collected by Miss C. M. Bizzey.

Mrs. Marling ..... 5 0 0

Mrs. Barnfield ..... 0 4 0

Miss Hillman ..... 0 4 4

Smaller Sums ..... 0 5 2

Collected by Miss E. Bizzey.

Miss Pearce ..... 0 4 0

Rev. J. Williams ... 0 10 0

Smaller Sums ..... 0 7 0

Collected by Master J. E. Bizzey.

Miss Hodges ..... 0 10 0

Miss Newbury ..... 0 5 0

Mr. Bizzey ..... 1 0 0

Mr. O. Bird ..... 1 0 0

Smaller Sums ..... 0 7 8

Collected by Miss C. A. Isacke.

Mr. C. W. Smith ..... 0 10 0

Mr. Wm. Roberts ... 0 10 0

Mr. Jas. Apperly ... 0 10 0

Mr. A. Apperly ..... 0 10 0

Mr. S. Sims, Jun. ... 0 10 0

Mr. J. King ..... 0 6 0

Mr. J. George ..... 0 5 0

Miss R. S. Isacke ... 0 10 0

Miss C. A. Isacke ... 1 0 0

H. M. J. .... 0 1 0

Collected by—

Mrs. Gillman ..... 0 7 0

Miss Poole ..... 0 6 5

Miss S. A. Jeffries... 0 8 6

Miss A. Close ..... 0 2 11

Miss M. Hooper ..... 2 2 1

Mr. C. Restall ..... 0 5 0

Sabbath Schools ... 2 4 0

20l. 6s. 2d.

*Stonehouse.*

Per Mr. J. C. Grimes.

For the Ship ..... 10 17 6

For Widows' Fund 1 11 0

Public Meeting ..... 1 10 0

Collected after Lecture ..... 0 10 8

Chapel Box ..... 1 7 3

**Sunday School.**

Young Men's Bible Class ..... 2 4 1

Boys' Class ..... 2 5 3

Young Women's Bible Classes ..... 1 0 0

Girls' Classes ..... 2 1 0

32l. 13s. 6d.

*Stroud.*

*Bedford Street.*

Rev. W. Wheeler.

Mrs. Browning ..... 1 0 0

Mr. P. H. Fisher ... 1 0 0

Mrs. Fisher ..... 1 0 0

Mrs. Wyatt ..... 1 0 0

Dr. Payne ..... 1 0 0

Mr. R. Winterbotham 1 0 0

Mr. L. Winterbotham botham ..... 0 10 0

Mrs. Woodwark..... 0 10 0

Mr. Pearce ..... 0 10 0

Miss Wyatt ..... 0 10 0

Mrs. Champion ..... 0 5 0

Mrs. Sims ..... 0 5 0

Mrs. Chew ..... 0 5 0

Mr. Shree ..... 0 5 0

Mr. T. N. Clarke ... 0 5 0

Mrs. Hall ..... 0 2 6

Mrs. Harker ..... 0 2 6

Mrs. Leach ..... 0 5 0

Mrs. Gay ..... 0 5 0

Mr. Fritaway ..... 0 5 0

Boys' school ..... 10 0 8

Girls' ditto ..... 5 17 5

For the Ship ..... 5 10 0

Exs. 15s. 6d.; 31l. 15s.

Collections, 1865.

Bedford Street ..... 7 6 1

Public Meeting at the Subscription Rooms ..... 5 12 10

Old Chapel ..... 4 18 6

**HAMPSHIRE.**

*Basinstoke.*

Per Mr. Vanner.

Mr. Curtis ..... 1 0 0

Mrs. Curtis ..... 1 0 0

Mr. Dunn ..... 1 0 0

Mr. Downs ..... 1 0 0

Mr. Johnson ..... 1 0 0

Class Simmons, Esq. 1 0 0

Mr. Vanner ..... 1 0 0

Mr. Angel ..... 0 10 0

Mr. Chandler ..... 0 10 0

Miss Drew ..... 0 10 0

Mr. Glover ..... 0 10 0

Mr. Quinn ..... 0 10 0

Mr. Vine ..... 0 10 0

Miss Vine ..... 0 10 0

Mr. Wigg ..... 0 10 0

Mrs. Tultry ..... 0 12 0

Collected by—

Miss Shackleford ... 0 13 2

Miss Paice ..... 0 12 0

Miss E. Paice ..... 0 4 4

Missionary Sermons 8 7 10

Public Meeting ..... 4 4 0

Sabbath School ..... 2 4 0

Exs. 15s. 8d.; 25l. 0s. 8d.

*Petersfield.*

Rev. J. Gooby.

Collection ..... 2 1 2

For Widows' Fund 1 5 6

Sunday School ..... 4 14 1

For the Ship ..... 3 10 9

12l. us. 6d.

*Southampton.*

Above Bar Chapel.

Revs. Thos. Adkins and H. H. Carlisle.

Mr. R. S. Smith, Treasurer.

Rev. T. Adkins ..... 2 0 0

Miss Baverstock ..... 0 10 6

H. Buchan, Esq. .... 2 2 0

Mr. H. H. Carlisle 1 10 0

Mr. Clark ..... 1 0 0

Mr. R. D. Ellyett ... 0 10 0

R. S. Fowler, Esq. ... 2 0 0

Miss Ford ..... 1 0 0

Mrs. Jefferies ..... 1 0 0

Mr. E. Jones ..... 1 0 0

Mrs. Josh. Lankaster 0 10 0

Mr. J. H. Parker ..... 0 10 0

Mr. G. Phillips ..... 1 1 0

Capt. Rowland ..... 1 0 0

Mr. R. S. Smith ..... 1 1 0

Mr. Thos. Steele ..... 1 0 0

Mr. D. Duncan ..... 0 5 0

Mr. Yonge ..... 0 5 0

Collection ..... 20 0 0

For Widows' Fund 6 0 0

Ladies' Association 10 14 11

Sunday Schools ..... 16 13 1

Juvenile Association 7 6 8

Rev. G. G. Cashman, Bible Class ..... 0 10 0

Mr. Harbour's Box 0 5 6

For New Ship ..... 80 15 1

Exs. 24s.; 109l. 2s. 6d.

*Itchen.*

Rev. J. A. T. Skinner, B.A.

Missionary Boxes... 3 2 6

Collection ..... 2 15 0

5l. 17s. 6d.

*Southampton.*

Kingsfield Chapel.

Per Mr. W. Wakeford.

Collection ..... 4 15 6

*Northam Chapel.*

Rev. G. Gregg ..... 0 10 0

Collection ..... 2 0 0

2l. 10s.

*Totton.*

Mr. Fletcher ..... 0 10 0

Collection ..... 0 10 0

Sunday Schools ..... 2 0 0

3l.

*Winchester.*

Rev. W. Thorn and Rev. W. H. Fuller.

Subscriptions.

J. Drew, Esq. .... 1 1 0

Rev. W. H. Fuller... 1 1 0

T. Hill, Esq. .... 1 1 0

Rev. W. & Mrs. Thorn 10 0 0

Mr. N. Warren ..... 1 0 0



Collection	5 2 6
For New Ship	8 10 5
For Widows' Fund	2 4 0
Sabbath School Box	2 5 2
Collected by—	
Miss E. S. Warren	0 6 0
Mr. Reynolds and Class	0 1 4
Mrs. Reynolds and Class	0 7 6
Miss E. Carter	0 1 7
Miss Dumper	0 4 1
Miss Holdaway	0 2 10
Miss A. Hoar	0 0 8
Master Leckford	0 3 1
Miss S. Pease	0 1 2
Miss C. Tammadge	0 2 1
Miss E. Wilkins	0 3 7
Exs. 6s.; 5s.	

For Rev. G. O. Newport, Parychaley.	3 0 0
Rev. H. R. Reynolds	1 0 0
Mr. Lankester	1 1 0
Dr. Reynolds	1 0 0
Mr. W. Chaffey	1 0 0
Mr. W. Field	1 0 0
Miss Aldridge	0 10 0
Mr. H. W. Thompson	0 10 0
Rev. C. Mayo	0 10 0
Rev. J. W. Walker	0 10 0
Mr. C. Lankester	0 5 6
Nazing Collection	0 11 5
Wormley Sunday School	0 2 2

For Widows' Fund.	
Crossbrook Congregational Church	2 15 6
United Communion at ditto	2 19 6
College Chapel	1 2 7
Exs. 7s. 6d.; 11s. 3s. 6d.	

Great Berkhamstead.	
Rev. J. H. Snell.	
Collections	4 16 7

St. Albans.	
Collected by Mr. H. E. Cherry, for Native Teacher in the South Seas	3 0 0

Totteridge.	
Sunday School	2 0 0

Wheatthampstead.	
Rev. Wm. Wainwright (dec.)	
Collection	0 13 6
Missionary Boxes	0 8 0
For the Ship	0 12 6
Rev. W. Wainwright	1 1 0
3l. 7s.	

KENT.	
Ashford.	
Congregational Sunday School	2 13 4

Blackheath.	
Rev. J. Beasley.	
A. Smart, Esq., Treasurer.	
D. Birt, Esq., Secretary.	
Annual Meeting	9 2 0
Annual Sermons	59 12 4
For Widows' Fund	23 5 5
Subscriptions	152 7 0

Missionary Boxes.	
Miss Bellingham	0 7 0
Mr. Bonnett	0 15 11
Mrs. Bradshaw	0 4 3
Miss Hoys	1 6 7
Mrs. Lockwood	0 9 7
Mrs. Romanes	0 3 5
Miss Simmons	1 0 6
Mr. White	2 9 2
Chapel Box	0 1 3
For the New Ship	22 17 11
Ladies' Working Party	10 0 0
Juvenile Society	20 0 0
Exs. 1s.; 2s.; 10s. 6d.	

For Current Year.	
Juvenile Association.	
Miss L. Williams	0 4 5
Miss Giessen	0 4 4

J. Kennedy	0 3 4
Minie Hain	0 3 9
Rebecca Wilks	0 2 4
The Misses Hill	0 4 10
Eleanor Hunter	0 2 6
Elizabeth Bruning	0 7 4
Miss Emma Franklin	0 2 10
In hand	0 6 2

Sunday School.	
Boys.	
Bible Class	1 3 0
1st ditto	0 11 1
2nd ditto	0 14 6
3rd ditto	0 6 4
4th ditto	0 4 3
5th ditto	0 2 3
6th, 7th, & 8th ditto	0 5 7
Infants	0 11 2

Girls.	
1st Class	0 14 6
2nd ditto	0 3 0
3rd ditto	0 5 9
4th ditto	0 10 0
5th and 6th ditto	0 1 6
Other Contributions	13 12 2
20l. 10s. 11d.	

Mission School and Home Pupils Association, per Edward Peter Rice, Secretary	6 13 6
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Deptford.	
High Street Congregational Church.	
Rev. J. Pulling	1 1 0
Mr. & Mrs. Slous	0 12 0
Mr. J. Watson	1 0 0
Mr. J. Baker	0 10 0
Mr. & Mrs. Staines	0 10 6
Mr. T. Heath, jun.	0 10 6
Collected in small Amounts	3 0 8
May Sermons	10 11 0

For Missionary Ship.	
Collected by—	
Miss Varley's School	1 11 9
Mr. Davis's Family	0 11 9
Miss Fleming	0 4 0
30l. 3s. 2d.	

Mr. J. T. Prestige's Missionary Bag		0 5 2
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Folkestone.	
Subscriptions, per Mr. Holden (3-yr.)	2 5 10

Gravesend.	
Rev. B. H. Klucht.	
Annual Meeting	8 16 6
Miss Everfield's Missionary Box	0 9 8
Exs. 6s. 2d.; 9l.	

Greenwich.	
Maize Hill Chapel.	
Rev. G. C. Bellevue.	
Collection	10 15 1
Sunday School	4 19 9
Ditto, for New Ship	12 0 0

Ladies' Auxiliary.	
Miss Batley	0 10 6
Mr. Bongard	1 1 0
Mr. Brackett	1 1 0
Miss Browning	0 10 0
Mr. Butcher	2 2 0
Mr. Chambers	1 1 0
Mr. W. C. Chambers	1 1 0
Mrs. Haynes	0 10 0
Mr. Higham	1 0 0

Mrs. Hume	0 10 0
Miss Pauli	0 10 0
Mr. Dannatt	1 1 0
Miss M. Pollard	0 10 0
Mr. Pricious	1 5 0
Mrs. Smith	0 10 0
Mr. Stalain	0 13 0
Mrs. Upward	1 1 0
Sums under 10s.	6 2 5
Boxes	0 9 2
45l. 19s. 6d.	

Tabernacle, Greenwich Rd.	
Rev. W. R. Noble.	
Mrs. Noble, Treasurer.	
Miss C. Richie, Secretary.	
Annual Collections	5 9 2
For Widows' Fund	2 2 0

Missionary Boxes.	
Miss Varley	0 9 2
Mrs. Prestige	1 3 6
Mr. Vane, jun.	1 19 0
Mr. Predam	0 16 10
Mr. Atkins	1 1 0
Mrs. Briggs	1 1 0
Miss Briggs	0 10 6
Miss A. Briggs	0 10 6

Collected by Mrs. Stone.		
Mrs. Stone	0 10 0	
Mr. Major	1 1 0	
Mrs. Major	1 1 0	
Mr. Harris	1 1 0	
Mr. Faine	0 10 0	
Mr. D. B. Lewis	0 5 0	
Collected by Miss Richie		2 1 4

Collected by Mrs. Freeman.	
Mr. Wood	0 10 0
Smaller Sums	2 0 5
Collected by—	
Master Noble	0 9 9
Mrs. Hubble	0 13 0

Sunday Schools.	
Girls	1 6 2
Boys	0 13 7
Senior Class	0 14 0
For New Ship	13 0 7
Exs. 12s. 4d.; 140l. 16s. 2d.	

On Account of Current Year, per H. Major, Esq.		5 0 0
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Lewisham High Road.		
Juvenile Society, for Maré		12 15 5

Margate.		
F. W. Cobb, Esq. (A.)		12 0 0
For Native Teacher Francis		10 0 0
For a Scholarship at Calcutta		3 0 0
For Chinese Mission		50 0 0
For Madagascar		20 0 0
For the New Ship		10 0 0
110l.		

Milton next Sittingbourne.		
Rev. W. E. Parrett.		
Collections	14 11 5	
Mrs. Barrow	0 10 6	
Mrs. Hadaway	0 13 0	
Mrs. Harnett	0 10 6	
Mr. A. Harnett	0 10 0	
Mr. F. Harnett	0 10 0	
Collected by Mrs. Bassett		2 1 1

Collected by Miss Parrett.	
Mr. Fimer	0 10 0
Mr. J. Fimer	0 10 0
Small Sums	1 13 4

ISLE OF WIGHT.

East Cowes.	
Rev. J. Yonge.	
Collection, less Expenses	7 6 2

Ventnor.	
Mr. & Mrs. Hughes	2 0 0
A Friend, per Rev. J. Magowan	5 0 6

HERTFORDSHIRE.

Cheshunt.	
Messrs. G. McAll and G. L. Turner, Secs.	
For General Purposes.	
Subscribers.	
Rev. H. R. Reynolds	5 0 0
A. Morrison, Esq.	5 0 0
Rev. C. E. Mayo	2 2 6
W. Stobart, Esq.	1 1 0
Miss Aldridge	1 0 0
A Friend	1 0 0
J. Hunt, Esq.	1 0 0
J. C. Wales, Esq.	0 10 0
W. B. Todhunter, Esq.	0 10 0
Mrs. Holt	0 10 0
Mrs. Lucas, Stanstead	0 10 0
Miss M. E. Smith	0 5 0
Students, Cheshunt College	4 17 6

Collected by—	
Misses Gocher	3 6 4
Misses Atkinson	7 6 0
Miss Gillett	6 0 1
Miss Hewitt	3 3 2
Mr. A. Pegoum, Nazing	4 6 0
Miss Barber, Hertford Heath	2 12 2

Collections.	
Crossbrook Congregational Church	5 0 8
College Chapel	6 2 10
Cheshunt Street	3 0 0
Hertford Heath	0 14 2
Stanstead	1 2 0
Botany Bay	1 10 9
Wormley	2 9 8
Whitewebbs	0 4 0
Nazing (remainder of)	0 16 10
Crossbrook Congregational Church, Tea and Public Meeting	4 7 5

Missionary Boxes.	
A Friend	0 4 0
Whitewebbs	0 12 1
Wormley	1 6 11
Botany Bay	0 3 7
Hertford Heath	4 2 11
For the New Ship	21 19 5

Sunday School and Missionary Boxes	5 13 2	For Schools in Madagascar.....	5 0 0	<b>Lancaster.</b>	E. Dawson, Esq., Treas.	<b>Spalding.</b>	Rev. P. Strutt.
For the New Ship	9 5 0	For Mr. Birb's Station, Pecton, South Africa.....	10 0 0	Collections .....	40 0 0	W. Hobson, Esq., Treas.	
For Widows' Fund	3 0 0			Mrs. Dawson, for China .....	100 0 0	Collections .....	10 0 3
Exs. 6s.; 39l. 12s.				China for Christ.....	5 0 0		
<b>New Cross.</b>		<b>For the New Ship.</b>		<b>Subscriptions.</b>		<b>MIDDLESEX.</b>	
<b>Union Chapel.</b>		Collected by—		Wm. Jackson, Esq.	2 2 0	<b>Highgate.</b>	
Missionary Boxes, by a few junior Pupils .....	2 0 0	Daniel Edwards .....	1 3 0	Miss Eskridge .....	1 1 0	The Boys at Miss Gosbell's, for Rev. J. McLeod .....	1 3 6
		Jas. McComp .....	0 9 0	Edwd. Dawson, Esq.	5 0 0	<b>Hornsey.</b>	
				Ladies' Association	5 3 0	Park Chapel, per J. Smith, Esq. ....	30 0 6
				For the Native Teacher Robert Bousfield .....	10 0 0		
<b>Tunbridge Wells.</b>				Juvenile Association	1 17 3		
Per Mrs. J. Wilson.				Boxes .....	0 19 8		
On Account .....	12 17 10			Collection at Kelllet, less Exs. 9s. 6d. ....	0 15 8		
				Ditto at Caton, less Expenses 8s. ....	0 18 5		
				Exs. 10s.; 172l. 1s.			
<b>LANCASHIRE.</b>		<b>Toxteth Chapel.</b>				<b>Poyle.</b>	
<b>Manchester Auxiliary.</b>		Juvenile Association, for Native Children W. P. & L. Appleford, at Bangalore .....	6 0 0	<b>Liverpool.</b>		Rev. E. J. Evans, B.A.	
On Account, per J. Sidebottom, Esq. ....	1400 0 0	Ditto, for Two Children at Parv-chaley .....	5 0 0	Legacy of late T. Savage, Esq., less duty .....	13 0 0	For Widows' Fund	1 11 6
				F. Wilkinson, Esq., for Native Girl Eliza Wilkinson, at Santhapooram	3 0 0	Missionary Prayer Meetings .....	3 4 11
		<b>Stanley Chapel.</b>				H. Ward, Esq. ....	1 1 0
		Collection .....	7 1 8			R. Major, Esq. ....	1 0 0
						J. Maynard, Esq. ....	0 10 0
		<b>Wavertree Chapel.</b>				Missionary Sermons	17 11
		Collection .....	24 0 8			Public Meeting .....	8 5 9
		Juvenile Society .....	13 6 0			Juvenile Society .....	8 9 7
						Sunday School, for Educational Institution, Madras	1 12 3
		<b>Waterloo Chapel.</b>				Rev. E. J. Evans's Missionary Box, for ditto .....	1 8 10
		Collection .....	7 14 0			A Little Girl's Missionary Box .....	3 0 10
		Waterloo Schools & Miss Getty .....	4 5 0	<b>Ormskirk.</b>		Missionary Lectures.	
		Mr. G. Bates's Bible Class .....	1 0 0	Per Mr. S. Vey.		Colnbrook .....	1 8 3
				Collection .....	2 11 2	Langley .....	0 13 3
						Long Ford .....	0 14 6
		<b>Ashton-under-Lyne.</b>				Staswell .....	1 3 2
						Harmondsworth .....	0 9 7
		<b>Albion Chapel.</b>				For the Ship .....	12 18 2
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						S. H. Collins, Esq., Treas.	
						On Account .....	28 11 3
						Collected by Miss Hepburn for Miss Mullens's School Bhowanpore, Calcutta.	
						T. Sharpus, Esq. ....	2 2 0
						Friends at Uxbridge .....	2 0 0
						Miss Fletcher and Friends .....	0 12 0
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